

**BUTLER COUNTY PUBLIC HEALTH NURSING SERVICE  
COURTHOUSE, BOX 325  
ALLISON, IA 50602**

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**ADVISORY COMMITTEE MINUTES  
February 23, 2016**

Advisory Committee Members Present: Mitch Nordmeyer, Dr. Mike Lindstrom, Deb Gayer, Rex Ackerman

Others Present: Jennifer Becker, Misty Kroeze, Tammy Fleshner

The regular meeting was called to order at 4:00 p.m. at the Board of Supervisors Meeting Room by Mitch Nordmeyer.

Deb Gayer made a motion to approve the agenda as presented, and this was seconded by Dr. Lindstrom. Motion carried.

Deb Gayer made a motion to approve the previous meeting's minutes, and this was seconded by Dr. Lindstrom. Motion carried.

The Home Health Update was presented by Jennifer Becker. Since 12-5-16, we have had 41 admissions: 20 Medicare, 16 Medicaid, 2 Private Insurance and 2 Private Pay. Referral sources are hospitals, physicians, nursing homes, and self. The most common diagnoses include fracture aftercare, joint replacement, pneumonia, and IV infusions. Some interesting cases include frostbite of bilateral hands and two with cirrhosis of liver with pleurx drains for abdominal ascites. 38 Discharges have been done: 22 Goals Met, 1 Death, 11 Nursing Home Admission, 3 Moved to Another Area, and 1 Hospice Admission. There have been no refusals of care during this timeframe. In total, we have made 544 Skilled Nursing Visits, 446 HCA visits and 285 HCA Hourly, 61 Physical Therapy, 24 Occupational Therapy and 1 Speech Therapy visits.

On January 4, 2016, we moved out of our office for construction. All of our policy manuals were packed away into the storage room. We remain displaced in the EOC down the hall from our office, and are unsure when we will be able to move back into our office. It is due to this that the policies and procedures were not sent out, and will hopefully be sent out for the April meeting.

There are two Public Appearances scheduled in March with the Parkersburg Lion's Club on March 8<sup>th</sup>, and Blood Pressures will be taken at the Farm Bureau Wellness Day on March 16<sup>th</sup>.

The next meeting will be scheduled for Tuesday, April 12, 2016 at 4:00 p.m. The meeting was adjourned.

Submitted by Tammy Fleshner